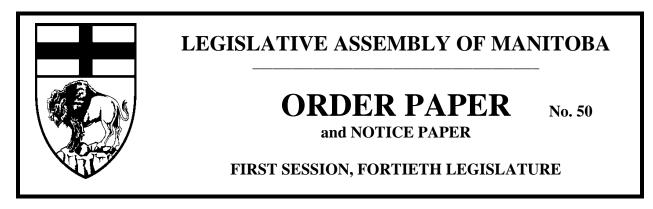
Wednesday, June 13, 2012



PRAYER

SITTING AT 1:30 P.M.

ROUTINE PROCEEDINGS

INTRODUCTION OF BILLS

Mr. GOERTZEN -

(No. 220) – The Voter Identification Act (Elections Act Amended)/Loi sur l'identification des électeurs (modification de la Loi électorale)

PETITIONS

Mr. EICHLER Mr. GOERTZEN Mr. BRIESE

COMMITTEE REPORTS

TABLING OF REPORTS

MINISTERIAL STATEMENTS

ORAL QUESTIONS

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GRIEVANCES

ORDERS OF THE DAY

GOVERNMENT BUSINESS

COMMITTEE OF THE WHOLE

COMMITTEE OF SUPPLY

Concurrence Motion

DEBATE ON CONCURRENCE AND THIRD READING:

On the Proposed Motion of Hon. Ms. SELBY -

(No. 2) – The Protecting Affordability for University Students Act (Council on Post-Secondary Education Act Amended)/Loi sur la protection de l'accessibilité aux études universitaires (modification de la Loi sur le Conseil de l'enseignement postsecondaire)

(Mr. SCHULER – 29 mins.)

CONCURRENCE AND THIRD READINGS:

Hon. Mr. ASHTON -

(No. 3) – The Highway Traffic Amendment Act (Speed Limits in School Zones)/Loi modifiant le Code de la route (limites de vitesse dans les zones scolaires)

Hon. Mr. SWAN -

(No. 4) – The Missing Persons Act/Loi sur les personnes disparues

Hon. Mr. ASHTON -

(No. 5) – The Highway Traffic Amendment Act (Inter-City Bus Service)/Loi modifiant le Code de la route (service d'autobus interurbain)

Hon. Ms. ALLAN -

(No. 9) – The Public Schools Amendment Act (Community Use of Schools)/Loi modifiant la Loi sur les écoles publiques (utilisation communautaire des écoles)

Hon. Mr. STRUTHERS -

(No. 10) - The Securities Amendment Act/Loi modifiant la Loi sur les valeurs mobilières

Hon. Mr. SWAN -

(No. 11) – The Criminal Property Forfeiture Amendment Act (Administrative Forfeiture and Miscellaneous Amendments)/Loi modifiant la Loi sur la confiscation de biens obtenus ou utilisés criminellement (confiscation administrative et modifications diverses)

Hon. Mr. RONDEAU -

(No. 12) – The Consumer Protection Amendment Act (Motor Vehicle Work and Repairs)/Loi modifiant la Loi sur la protection du consommateur (travaux et réparations concernant les véhicules automobiles)

Hon. Mr. CHOMIAK -

(No. 13) - The Renewable Energy Jobs Act/Loi sur les emplois dans le domaine de l'énergie renouvelable

Hon. Ms. OSWALD -

(No. 14) – The Protection for Persons in Care Amendment Act/Loi modifiant la Loi sur la protection des personnes recevant des soins

Hon. Mr. SWAN -

(No. 15) – The Fortified Buildings Amendment Act/Loi modifiant la Loi sur les bâtiments fortifiés

Hon. Mr. RONDEAU -

(No. 16) – The Consumer Protection Amendment Act (Improved Enforcement and Administration)/Loi modifiant la Loi sur la protection du consommateur (amélioration des dispositions d'application)

Hon. Mr. RONDEAU -

(No. 17) – The Non-Smokers Health Protection Amendment Act/Loi modifiant la Loi sur la protection de la santé des non-fumeurs

Hon. Mr. STRUTHERS -

(No. 18) – The Affordable Utility Rate Accountability Act/Loi sur la responsabilisation en matière de tarifs de services publics abordables

Hon. Mr. SWAN -

(No. 19) – The Use of Animals to Shield Unlawful Activities Act/Loi sur l'utilisation d'animaux dans le cadre d'activités illégales

Hon. Mr. LEMIEUX -

(No. 20) – The Planning Amendment Act (Inland Port Area)/Loi modifiant la Loi sur l'aménagement du territoire (zone intermodale)

Hon. Mr. SWAN-

(No. 22) – The Highway Traffic Amendment Act (Extension of Ignition-Interlock Program)/Loi modifiant le Code de la route (extension du programme de verrouillage du système de démarrage)

Hon. Mr. RONDEAU -

(No. 26) – The International Interests in Mobile Equipment Act (Aircraft Equipment)/Loi sur les garanties internationales portant sur des matériels d'équipement mobiles (matériels d'équipement aéronautiques)

Hon. Mr. STRUTHERS -

(No. 27) – The Insurance Amendment Act/Loi modifiant la Loi sur les assurances

Hon. Mr. RONDEAU -

(No. 28) - The Residential Tenancies Amendment Act/Loi modifiant la Loi sur la location à usage d'habitation

Hon. Ms. OSWALD-

(No. 30) – The Regulated Health Professions Amendment and Personal Health Information Amendment Act/Loi modifiant la Loi sur les professions de la santé réglementées et la Loi sur les renseignements médicaux personnels

Hon. Mr. LEMIEUX -

(No. 31) – The Bilingual Service Centres Act/Loi sur les centres de services bilingues

Hon. Mr. LEMIEUX –

(No. 32) – The Highway Traffic Amendment Act (Powers of Traffic Authorities over Cycling Traffic)/Loi modifiant le Code de la route (pouvoirs des autorités chargées de la circulation à l'égard des bicyclettes)

Hon. Mr. SWAN-

(No. 36) - The Human Rights Code Amendment Act/Loi modifiant le Code des droits de la personne

NOTICE PAPER

NOTICE OF MOTION FOR TUESDAY (if necessary):

PROPOSED RESOLUTION:

Mr. ALTEMEYER – Local Foods

14. WHEREAS connecting local food consumers with local food producers provides an important opportunity to strengthen our provincial economy and build positive relationships between rural and urban citizens; and

WHEREAS changing consumer focus on food safety and buying from local producers have recently propelled the establishment of multiple new agricultural operations in Manitoba; and

WHEREAS there are many innovative producers, marketers, grocers and consumers in Manitoba that are involved in creating a local food economy; and

WHEREAS local food cooperatives and other social enterprises provide on the ground supports and connectivity between farmers, producers and consumers; and

WHEREAS Manitoba is home to several thriving farmers' markets, notably the St. Norbert Farmers' Market and the Main Street Farmers' Market, in addition to the ubiquitous road-side fresh produce vendors; and

WHEREAS in April 2012, the Provincial Government announced an expansion of the Buy Manitoba program in partnership with local Safeway stores, increasing the visibility of the program; and

WHEREAS the Northern Healthy Foods Initiative help provide remote, Northern communities with sustainable and affordable fresh produce by providing funding to establish commercial agricultural and greenhouse programs; and

WHEREAS the Food Development Centre assists Manitoba's agri-food industry in the development and commercialization of food products, increasing the use of Manitoba ingredients for food and creating a positive economic impact for producers and Manitoba communities; and

WHEREAS the Provincial Government has, through the Education for Sustainable Development program, developed resources for educators and schools to help instill in our youth an awareness and commitment to sustainable development, including food security.

THEREFORE BE IT RESOLVED that the Manitoba Legislative Assembly commend the Provincial Government for partnering with communities, producers and individuals in helping to develop local food production and sustainable development.

NOTICE OF COMMITTEE MEETINGS:

The Standing Committee on LEGISLATIVE AFFAIRS will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Wednesday, June 13, 2012 at 6:00 p.m. to consider the following Reports:

- Annual Report of Elections Manitoba for the year ending December 31, 2003 including the conduct of the 38th Provincial General Election June 3, 2003
- Annual Report of Elections Manitoba for the year ending December 31, 2007 including the conduct of the 39th Provincial General Election May 22, 2007
- Annual Report of Elections Manitoba for the year ending December 31, 2008
- Annual Report of Elections Manitoba for the year ending December 31, 2009
- Annual Report of Elections Manitoba for the year ending December 31, 2010 including the conduct of the Concordia by-election March 2, 2010

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The Standing Committee on PUBLIC ACCOUNTS will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Tuesday, June 19, 2012 at 2:00 p.m. to consider the following reports:

- Auditor General's Report Annual Report to the Legislature dated January 2012.
 - Chapter 4 Food Safety: Department of Agriculture, Food and Rural Initiatives and Department of Health.

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The Standing Committee on PUBLIC ACCOUNTS will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Tuesday, June 19, 2012 at 6:30 p.m. to consider the following reports:

- Auditor General's Report Annual Report to the Legislature dated January 2012.
 - Chapter 6 Special Needs Education: Department of Education.