

## Appendix II-F-3

**Student Training Record**

| <b>Community Name:</b> _____  |             |                           |                          |
|---|-------------|---------------------------|--------------------------|
| <b>Student's Full Name (print):</b> _____   |             |                           |                          |
| <b>Component</b>  | <b>Date</b> | <b>Employee Signature</b> | <b>Council Signature</b> |
| <b>A Safe Work Place - A Workplace Safety and Health Manual for Your</b>                |             |                           |                          |
| <b>Review the Emergency Response Plan</b>   |             |                           |                          |
| <b>Statutory Rights of Employees - Workplace Safety &amp; Health Act</b>                |             |                           |                          |
| <b>Introduction to the Work Environment</b>   |             |                           |                          |
| <b>Other Applicable Equipment List-</b><br>1. (i.e.: lawnmower)<br>2.<br>3.<br>4.<br>5. |             |                           |                          |
| <b>WHMIS</b>  |             |                           |                          |
| <b>First Aid</b>  |             |                           |                          |
| <b>Fall Protection Procedure</b>  |             |                           |                          |
| <b>Personal Protective Equipment Procedure</b>  |             |                           |                          |
| <b>Working Alone Procedure</b>  |             |                           |                          |
| <b>Authority &amp; Responsibilities of ANA, Council and Supervisors</b>                 |             |                           |                          |

**Note: The above training may not be applicable to all summer students.**