

# Work Permit Application



Authorization:

Section 7(1)(b) of THE CROWN LANDS ACT c.C340

**A Work Permit is issued only to the projects proponent:** (the person, company, organization, federal government department/ agency, or local government/agency who is sponsoring/financing the project or holds the permit/licence issued by a Department of the Government of Manitoba, under which the project is conducted).

**1(a) APPLICANT (Go to 1(b) if a Corporation or Federal/ Municipal Government Department/Agency)**

Name

LASTFIRSTMIDDLE

Mailing Address

City

Country

Postal Code

Telephone:

Home:

Work:

Fax:

Mobile:

(on site contact number)

**1(b) CORPORATE OR FEDERAL/MUNICIPAL GOVERNMENT DEPARTMENT/AGENCY APPLICANT**

Registered Name:

Type of Organization:

Corporation

Government Department

Government Agency

Other

Mailing Address:

City

Country

Postal Code

Project Supervisor:

(Please print)

Job Title:

Telephone:

Work:

Fax:

Mobile:

Email:

On-Site Supervisor:

(if different than above)

Job Title:

Telephone:

Work:

Fax:

Mobile:

Email:

(on site contact number)

**2 PROJECT DESCRIPTION (attach a detailed project description and maps if applicable):**

Type/Purpose of Project:

General Location of Project:

Project Start Date:

Project Completion Date:

Access to the site will be by:	Vehicles (1/2 tons, etc.)	Boats	Snowmobile/Quad
Aircraft:	Helicopter	Fixed Wing - Float/Skis	Fixed wing – Wheeled
Type of Equipment to be used:	Hand-tools	Heavy Equipment	Other: _____

2(b) DETAILED PROJECT DESCRIPTION

(complete the following if you have not attached a detailed project description or if it does not contain the following information):

Authority: (enter Environment Licence, Mineral Exploration Licence, Mineral Lease, Casual Quarry Permit, Number, etc. if applicable):

Geographic Location (Lake/River/Community Name): \_\_\_\_\_

Legal Location: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ or

NW ¼    NE ¼    SW ¼    SE ¼    of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_    WPM    EPM    E of 2<sup>nd</sup> M

**Description of work:**  
A map of a minimum 1:50,000 scale showing camp locations and the siting of any new roads is required.

Will access roads be required:            Yes        No            If yes:   Existing        Yes        No,        Winter        Summer

List where access roads will be required and how they will be constructed (attach separate sheet if necessary):

Will the project involve clearing or grubbing (removal of trees and the tree roots from the ground):

Yes, approximate area to be cleared: \_\_\_\_\_            No

If yes:    What disposal method will you use for non-merchantable material?

Piling and burning            Windrows (the piling and compacting of the non-merchantable material into a linear pile)

Spreading            Burying            Other: \_\_\_\_\_

Details of the type of habitat (i.e. grassland, swamp, brush (alder, willow), small immature timber, mature timber (coniferous, deciduous), etc.) and equipment that will be used (attach separate sheet if necessary):

List where camps will be located (a map is required) and method of access (attach separate sheet if necessary):

Type of septic system:	Pit privy			
	Septic tank	with a septic field :	Yes	No
	Other	type_____		

*(if the project has more than one stage please give a description of each stage (attach a separate sheet if necessary):*

(describe the impact of the operation and if mitigation measures will be necessary and what types of measures you will have in place (attach a separate sheet if necessary):

Will you have a containment berm:	Yes	No	Will you have a spill kit:	Yes	No

I hereby certify that all information given in this application is true in substance and in fact.

Signature of Applicant